

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**
CITY OF LINCOLN CITY CLERK'S OFFICE
555 S 10TH ST
LINCOLN NE 68508
PHONE: (402) 441-7438

7/16
OD

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| <p>FILED CITY CLERK'S OFFICE 2015 JUN 16 PM 3 23 CITY OF LINCOLN NEBRASKA</p> |
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RETAIL LICENSE HOLDER ☒

DO YOU NEED POSTERS? ☒ YES ☐ NO

NON PROFIT APPLICANT ☐

Non Profit Status (check one that best applies):

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒
2. Liquor license number and class (i.e. C55441, CK55441)
(If you're a nonprofit organization leave blank) 104052
3. Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license). If you are a nonprofit, name & address of the organization.

| | | | |
|-----------------|--------------------|-------------|-------|
| NAME: | BREEZY ISLAND, LLC | | |
| ADDRESS: | 350 CANOPY ST. | | |
| CITY: | LINCOLN | ZIP: | 68508 |

4. Location where event will be held; name, address, city, county, zip code

| | | | |
|-----------------------|----------------|-------------------------------|---------------|
| BUILDING NAME: | The Railyard | | |
| ADDRESS: | 300/350 Canopy | CITY: | Lincoln, NE |
| ZIP: | 68508 | COUNTY & COUNTY #: | Lancaster, #2 |

- a. Is this location within the city/village limits? YES ☒ NO ☐
- b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES ☐ NO ☒
- c. Is this location within 300' of any university or college campus? YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

| | | | | | |
|------------------------------|---------------|---------------|---------------|---------------|---------------|
| Date <u>July 16, 2015</u> | Date | Date | Date | Date | Date |
| Hours From <u>3 pm</u> | Hours From | Hours From | Hours From | Hours From | Hours From |
| To <u>8:30 pm</u> | To | To | To | To | To |

- a. Alternate date: _____
- b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☒ Beer Garden ☐ Sampling/Tasting
Other: _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET _____ x _____
(not square feet or acres)

See Attachment

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

See Attachment

If outdoor area, how will premises be enclosed?

☒ fence ☐ snow fence ☐ chain link ☐ cattle panel ☐ tent
other: _____

8. How many attendees do you expect at event? 2,000

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

See Attachment

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?
Wholesaler _____ Retailer _____ Both _____ BYO _____
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒
If so, describe activity: _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions (must be received by Commission 30 days prior to event, complete NLCC form 140): _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor: BRANDON HART

Signature of Event Supervisor: [Signature]

Event Supervisor phone: Before 402-617-1851 During 402-617-1851

Email address: Paperjuning@gmail.com

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

[Signature]
Authorized Representative/Applicant

OWNER
Title

6/10/2015
Date

BRANDON HART
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**SUPPLEMENTAL FORM
REQUIRED FOR ALL OUTDOOR EVENTS**
(Including those for Non Profit Organizations)

| | | | |
|--|--------------------------|--------|---------------------|
| Name of Event: | <u>Bailyard Tailgate</u> | | |
| Applicant and Sponsoring Organization or Individual (if applicable): | | | |
| Date(s) of Event: | <u>7/16/2015</u> | Hours: | <u>3pm - 8:30pm</u> |
| Alternate Date(s): | | Hours: | |

Is the event open to the public? ☒ Yes ☐ No

How will you ensure that minors will not be served or consume beverages containing alcohol: _____

Will food be served? ☒ Yes ☐ No If yes, please list food to be served: Hot dogs
in common space. Regular Menus in restaurants

Will non-alcoholic beverages be served: ☒ Yes ☐ No
If yes, please list non-alcoholic beverages to be served: Bottled Water, non bottled water,
Soda, Coffee, Tea

Who will serve the beverages containing alcohol? See Attachment
Must complete Server/Seller Applicant Information Sheet.

Have the designated servers received responsible beverage server training? ☒ Yes ☐ No

Will there be a charge for admission? ☐ Yes ☒ No

In the last 12 months, have you received notice of a liquor law violation that occurred during an event at which you were the special designated licensee? ☐ Yes ☒ No If so, explain: _____


Applicant's Signature

6/10/2015
Date

SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

Please provide a drawing showing the following. Provide as much detail as possible to ensure your application is not returned to you for more information. Attach additional drawings, dimensions if necessary.

1. Number of Entry & Exit Points & Dimensions: (_____ ' x _____')
2. Size & location of tent(s) (heights, width, depth)
3. Size of area being used (_____ x _____)
4. Location & type of cooking equipment (if used)
5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
6. Height & type of fencing to be used.

Note: Two (2) exit points must be indicated on your drawing. These exits cannot lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweltzer, Fire Prevention Bureau: (402) 441-6441.

See attachment

ATTACH EXTRA PAGES IF NECESSARY

| First | Middle | Last | Email | RBST | Certificate # | Expires | CITY | Permit # | Expires | Remove |
|-----------|-----------|----------|---------------------------|------|---------------|------------|------|-------------|------------|--------|
| erin | elizabeth | hart | erinhartsemail@gmail.com | | RB-0031867 | 2017-05-25 | | LNK-0031874 | 2017-05-25 | |
| adam | michael | dailey | adailey_09@hotmail.com | | RB-0005442 | 2016-03-22 | | LNK-0015468 | 2016-03-31 | |
| brandon | d | hart | paperjamil@gmail.com | | RB-0031875 | 2017-05-25 | | LNK-0044264 | 2018-04-16 | |
| daniel | james | zegers | dzegers24@gmail.com | | RB-0023026 | 2016-09-26 | | LNK-0023061 | 2016-09-27 | |
| dustin | robert | sorahan | naharcs17@gmail.com | | RB-0007761 | 2016-03-31 | | LNK-0021828 | 2016-08-29 | |
| coryelle | marie | thomas | coryelle.thomas@doane.edu | | RB-0023332 | 2016-10-06 | | LNK-0023333 | 2016-10-06 | |
| lauren | elizabeth | weber | laurenw.unl@gmail.com | | RB-0032200 | 2017-05-30 | | LNK-0034417 | 2017-07-24 | |
| chase | | mcclaren | mcclaren_13@hotmail.com | | RB-0035974 | 2017-08-20 | | LNK-0035975 | 2017-08-20 | |
| dominic | conrad | ciofalo | dominic.ciofalo@gmail.com | | RB-0036003 | 2017-08-20 | | LNK-0036041 | 2017-08-21 | |
| elizabeth | kathleen | bachmann | lbachmann06@yahoo.com | | RB-0000507 | 2015-12-22 | | LNK-0016336 | 2016-04-09 | |
| courtney | m | lloyd | lloydcourtney@hotmail.com | | RB-0036334 | 2017-08-29 | | LNK-0036336 | 2017-08-29 | |
| nathaniel | | gingery | nging1216@hotmail.com | | RB-0036276 | 2017-08-28 | | LNK-0036281 | 2017-08-28 | |
| beth | | meyer | meyerb3@gmail.com | | RB-0004851 | 2016-03-18 | | LNK-0022101 | 2016-09-04 | |
| patrick | | beasley | patrickbeasley@gmail.com | | RB-0036622 | 2017-09-06 | | LNK-0036623 | 2017-09-06 | |
| grant | phillip | gehlen | grantgehlen12@gmail.com | | RB-0036515 | 2017-09-03 | | LNK-0036518 | 2017-09-03 | |
| darin | allen | turner | zjt.dat@gmail.com | | RB-0043885 | 2018-04-08 | | LNK-0043886 | 2018-04-08 | |
| kinsey | dawn | bauer | kbauer32@gmail.com | | RB-0007778 | 2016-03-31 | | LNK-0021826 | 2016-08-29 | |
| felicia | r | tekolste | tekolstef@gmail.com | | RB-0046612 | 2018-06-09 | | LNK-0046609 | 2018-06-12 | |

END RECORDS

REQUEST FOR EXEMPTION FOR WAIVER OF DOUBLE FENCING RULE

(MUST BE SENT WITH APPLICATION A MINIMUM OF 30 DAYS PRIOR TO THE DATE OF THE EVENT)

WHY DOUBLE FENCING IS NOT AVAILABLE Permanent fencing is available and temporary fencing has been purchased.

TYPE OF FENCING TO BE USED See attachments

HEIGHT OF FENCING TO BE USED See attachments

HOW AREA WILL BE PATROLLED LPD & Private Security

EXPECTED NUMBER OF ATTENDEES 2,000

DIAGRAM OF PROPOSED AREA:

See attachments

3/4" GALV. STEEL VERTICALS @ 4'-0" O.C. MAX SPACING, ALIGN W/ WIDTH OF 'C' CHANNEL

3'-0"

2'-5"

1 1/2"

4"

2'-9"

1 1/2" DIAMETER GALV. STEEL TUBE

BEND

CONTINUOUS WELD @ SQUARE PICKETS, GALV. STEEL CHANNEL, AND VERTICALS

3/4" GALV. STEEL VERTICALS @ 4'-0" O.C. MAX SPACING, ALIGN W/ WIDTH OF 'C' CHANNEL

GALVANIZED STEEL CHANNEL (C4 X 5.4) w/ WEEP HOLES

GALVANIZED 1/2" SQUARE PICKETS @ 4 1/2" O.C. (4" MAX. CLEAR)

4" MAX

4'-0"

4'-0"

3'-4"

2'-5"

1 1/2"

1 1/2"

4"

4"

**ENTERTAINMENT DISTRICT
APPLICATION**



